



# ASHOKA



**INSTITUTE OF TECHNOLOGY & MANAGEMENT**  
**DEPARTMENT OF ELECTRONICS & COMMUNICATION ENGINEERING**

**ECE-19/Ashoka/2025-26**

**Date: 31<sup>st</sup> March 2026**

## **NOTICE**

This is hereby informed to all the students of **B. Tech ECE 3<sup>rd</sup> & 2<sup>nd</sup>** year that their **Internal Practical Assessment** is scheduled from **31<sup>st</sup> March 2026** to **6<sup>th</sup> April 2026** according to the Labs scheduled in Time-Table. All the students must come **prepared** and **must bring Practical File** for the same.

### **Note:**

1. Attendance of all students are mandatory.
2. All the students must come in **proper formals** with **college I-card**.
3. All the students must come **prepared** and **must bring Practical File**.

**Mr. Pradeep Kumar Verma**  
**(Head & Assistant Professor)**

### **Copy to:**

1. Director
2. Registrar
3. Dean Academics
4. IQAC
5. Dean Student Welfare
6. Departmental Notice Board
7. All HODs