



ASHOKA



INSTITUTE OF TECHNOLOGY & MANAGEMENT **DEPARTMENT OF ELECTRONICS & COMMUNICATION ENGINEERING**

ECE-18/Ashoka/2025-26

Date: 31st March 2026

NOTICE

This is hereby informed to all the students of **B. Tech ECE 4th year** that their **Final Project-II (BEC-851) Report & Hardware** submission is scheduled on **10th April 2026**. All the groups must bring their **working project** along with the **final hard bound report**.

Note:

1. All groups **must** to bring **two copies** of report to be submitted to the department along with their **individual copies**.
2. All the students must come in **proper formals** with **college I-card**.
3. All the groups are instructed to **verify the softcopy and one hardcopy of the report** by their respective **Guides** and then **only take the final print**.
4. The final hardbound copy should be in proper format as was instructed earlier, failing to which the report will be rejected.
5. The paper should be **A4 size** and **paper quality** should be **not less than “85 GSM”**.

Mr. Pradeep Kumar Verma
(Head & Assistant Professor)

Copy to:

1. Director
2. Registrar
3. Dean Academics
4. IQAC
5. Dean Student Welfare
6. Departmental Notice Board
7. All HODs