ASHOKA

INSTITUTE OF TECHNOLOGY & MANAGEMENT

DEPARTMENT OF ELECTRONICS & COMMUNICATION ENGINEERING

ECE-03/Ashoka/2025-26

NOTICE

Date: 14th August 2025

All the students of ECE 7th Semester are hereby informed that their Industrial Training Seminar (BEC 752) will be as follows: -

7th Semester Industrial Training Seminar Schedule

S.No.	Roll No.	Student's Name	Presentation Date
1	2206410310026	SHIVANSHU VISHWAKARMA	12-09-2025
2	2206410310007	ANSHU YADAV	
3	2306410319002	NAGESHWAR PANDEY	
4	2206410310016	PRAVEEN KUMAR	13-09-2025
5	2206410310021	ROLEE VISHWAKARMA	
6	2206410310033	VISHAL YADAV	
7	2206410310029	TANNU SHARMA	19-09-2025
8	2206410310010	HIMANSHU SINGH	
9	2306410319005	SHIVAM KUMAR	
10	2206410310002	ADARSH SINGH	20-09-2025
11	2206410310013	MAHIMA SINGH	
12	2206410310004	AKASH SINGH	
13	2206410310024	SAURABH KUMAR	26-09-2025
14	2206410310003	ADITI TRIPATHY	
15	2206410310019	RIZWAN KHAN	
16	2306410319006	SIDHANT SINGH	27-09-2025
17	2206410310032	VISHAL CHAUHAN	
18	2206410310006	ANISH SINGH YADAV	
19	2206410310027	SHUBHAM MAURYA	04-10-2025
20	2206410310015	NILESH YADAV	
21	2206410310011	JAHNAVI SINGH	
22	2306410319004	SAUMYA TRIPATHI	11-10-2025
23	2306410319001	ASHISH SRIVASTAVA	
24	2206410310023	SANJANA KUMARI	
25	2206410310020	ROHAN CHAUDHARY	31-10-2025
26	2206410310018	PUNESHVAR KUSHWAHA	
27	2206410310031	VIKAS PATEL	
28	2206410310008	ASHWANI MAURYA	01-11-2025
29	2206410310028	SUPRIYA YADAV	

NOTE: Here are some instructions which will be strictly followed by the respective students.

1. During presentation schedule student must be in proper **formal uniform** along with **college ID card**.
2. Students have to be present on the scheduled date no alteration will be considered. in **case of any emergency student can prepone** their schedule date of presentation after consideration by respective **Faculty and HOD**.
3. **Presentation Duration 20min-30min,**
   No. of slide – 10 to 15
4. All the student must submit two photocopies of their **training certificate** in department by **10th September 2025.**
5. Students also have to submit the **spiral binding of training report** (20-30 pages) in prescribed format by **27th September 2025.**

HOD
14/09/25

(Department of Electronics & Communication Engineering)