



ASHOKA INSTITUTE OF TECHNOLOGY & MANAGEMENT

(Affiliated to Dr. A.P.J. Abdul Kalam Technical University & Board of Technical Education, Lucknow)

(Approved by AICTE & PCI, New Delhi)

DEPARTMENT OF BIOTECHNOLOGY

Ref. No.: Ashoka/BT/24-25/

Date: 06/03/2025

Notice

Subject: Submission of Synopsis

This is to inform all students of B. Tech Biotechnology 7th Semester that they are required to submit the soft copy of the synopsis for their respective projects by March 08, 2025 to their internal advisors. The hard copy of the synopsis must be submitted by March 11, 2025.

The synopsis should include a brief introduction of the project, literature review, objectives, methodology, and expected outcomes. It must adhere to the prescribed format provided by the department.

Submission Guidelines:

- The synopsis should be typed and printed.
- Font style: Times New Roman; Font size: 12.
- Line spacing: 1.5.
- The length of the synopsis should be between 10-15 pages.
- The cover page must be in given format.
- Late submissions will not be entertained.

Your cooperation in adhering to the deadline is greatly appreciated.

Sumendra Singh
DPRC

Arjun Kumar
HOD

Copy to,

- Director
- Dean Academics
- IQAC
- DQAC
- DSW
- Notice Board